

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAULS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930497
3	SCHOOL CODE (IF APPLICABLE)	75452
4	COMPLETE ADDRESS WITH PIN CODE	FORT COCHIN DISTT ERNAKULAM KERALA, ERNAKULAM, KERALA - 682001
5	PRINCIPAL NAME	SHEENA GEORGE
6	PRINCIPAL QUALIFICATION	M.A, M.Ed, Phd
7	SCHOOL EMAIL ID	stpaulpbs@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842217276

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spps.edu.in/pdf/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spps.edu.in/pdf/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spps.edu.in/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spps.edu.in/pdf/reco.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spps.edu.in/pdf/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spps.edu.in/pdf/fire_safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spps.edu.in/pdf/self.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spps.edu.in/pdf/water.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.spps.edu.in/fees.html
2	ANNUAL ACADEMIC CALENDER	https://spps.edu.in/pdf/calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spps.edu.in/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spps.edu.in/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://spps.edu.in/pdf/performance.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEENA GEORGE
2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS SUSAN CAMILA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS MANJU PULICKAL SHINE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	CENT PERCENTAGE SUCCESS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	CENT PERCENTAGE SUCCESS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CDRQV-Fg5GM?si=VbajMeOI4s1-3tn9